# Recipient Committee Campaign Statement Cover Page Statement covers period from September 25, 2016 Date of election if applicable: (Month, Day, Year)

OCT 25 2016

Page \_\_\_\_\_\_ of \_\_\_\_

CITY CLERK

CALIFORNIA 460

FORM

For Official Use Only

| SEE INSTRUCTIONS ON REVERSE   |                              | from September 25, 2016 through October 22, 2016   | November 8, 2016  | <u>CITY CI</u> | <u>ERK</u>   | roi Oilidai Ose Oiliy     |
|---|------------------------------|--|---|----------------|--------------|---------------------------|
| 1. Type of Recipient Con  | nmittee: All Committees – C  | omplete Parts 1, 2, 3, and 4.  | 2. Type of Statement:   |                |              |                           |
| ✓ Officeholder, Candidate C ○ State Candidate Elect ○ Recall (Also Complete Part 5)  ☐ General Purpose Commit ○ Sponsored ○ Small Contributor Con ○ Political Party/Central | on Committee  dee   mmittee  | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6)  Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | ✓ Preelection Statement  Semi-annual Statement  Termination Statement (Also file a Form 410 T  Amendment (Explain b | ermination)    | Quarterly Si | tatement<br>d-Year Report |
| 3. Committee Informatio   | n I                          | .D. NUMBER<br>1385953  | Treasurer(s)  |                |              |                           |
| COMMITTEE NAME (OR CANDIDA  | TE'S NAME IF NO COMMITTEE)   | 100000   | NAME OF TREASURER   |                |              |                           |
| Healy for City Council 2  | 2016                         |  | Michel T. Healy   |                |              |                           |
| rically for only countries.   | .010                         |  | MAILING ADDRESS   |                |              |                           |
| STREET ADDRESS (NO P.O. BOX)  |                              |  | CITY  | STATE          | ZIP CODE     | AREA CODE/PHONE           |
|   |                              |  | Petaluma  | CA             | 94952        |                           |
| CITY  | STATE ZIP C                  | ODE AREA CODE/PHONE  | NAME OF ASSISTANT TREASURE  | R, IF ANY      |              |                           |
| Petaluma  | CA 949                       | 52   |   |                |              |                           |
| MAILING ADDRESS (IF DIFFEREN  | ) NO. AND STREET OR P.O. BOX |  | MAILING ADDRESS   |                |              |                           |
| CITY  | STATE ZIP C                  | ODE AREA CODE/PHONE  | СІТУ  | STATE          | ZIP CODE     | AREA CODE/PHONE           |
| OPTIONAL: FAX / E-MAIL ADDRES   | S                            |  | OPTIONAL: FAX / E-MAIL ADDRES   | SS             |              |                           |

#### 4. Verification

| I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information | on contained herein and in the attached schedules is true and complete. |
|--|---|
| certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.             |   |

| Executed on | October <u>25,</u> 2016 | Bv   | Cliff of Thank   |
|-------------|-------------------------|------|--|
|             | Date                    | -,—  | Signature of Treasurer or Assistant Treasurer  |
| Executed on | October 35, 2016        | . By | Will Steel   |
|             | Date                    | ,    | Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Office of Sponsor |
| Executed on |                         | . Ву |  |
|             | Date                    | ŕ    | Signature of Controlling Officeholder, Candidate, State Measure Proponent                                  |
| Executed on |                         | . Ву |  |
|             | Date                    | ,    | Signature of Controlling Officeholder, Candidate, State Measure Proponent                                  |

### Recipient Committee Campaign Statement Cover Page — Part 2

|       | 0011 |       | _           | _ |
|-------|------|-------|-------------|---|
| CALI  | FORI | NIA / | 160         | ı |
|       | ORM  | _     | <b>10)U</b> | ı |
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|       |      |       | ~           | ٦ |
| _     | 2    |       | 9           | ı |
| Page_ | 07   | ot    |             | П |

| Officeholder or Candidate Controlled Committee   |                            | 6. Prima | rily Formed Ball                           | ot Measure                       | Committee       | •            |                       |
|--|----------------------------|----------|--|----------------------------------|-----------------|--------------|-----------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE  |                            | NAME O   | F BALLOT MEASURE                           |                                  |                 |              |                       |
| Healy for City Council 2016  |                            |          |  |                                  |                 |              |                       |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUM   | BER IF APPLICABLE)         | BALLOT   | NO, OR LETTER                              | JURISDICTI                       | ON              |              | SUPPORT               |
| Petaluma City Council  |                            |          |  |                                  |                 |              | OPPOSE                |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY  Petaluma, C  | STATE ZIP A 94952          | ldentify | the controlling offic                      | eholder, cand                    | idate, or state | measure pro  | pponent, if any.      |
| T Statema, S   | , ( 0 1002                 | NAME O   | F OFFICEHOLDER, CAI                        | NDIDATE, OR PE                   | ROPONENT        |              |                       |
| Related Committees Not Included in this Statement included in this statement that are controlled by you or are proportious or make expenditures on behalf of your candidacy. | rimarily formed to receive | OFFICE   | SOUGHT OR HELD                             |                                  |                 | DISTRICT NO  | ), IF ANY             |
| COMMITTEE NAME I.D. 1  | NUMBER                     | -        |  |                                  |                 |              |                       |
|  |                            |          |  |                                  |                 |              |                       |
| NAME OF TREASURER CON  | TROLLED COMMITTEE?         | 7. Prima | rily Formed Can<br>older(s) or candidate(s | didate/Office  a) for which this | ceholder Co     | mmittee I    | List names of<br>ned. |
|  | YES NO                     |          |  |                                  |                 |              |                       |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)   |                            | NAME O   | F OFFICEHOLDER OR (                        | CANDIDATE                        | OFFICE SOU      | IGHT OR HELD | SUPPORT OPPOSE        |
| CITY STATE ZIP CODE  | AREA CODE/PHONE            | NAME O   | F OFFICEHOLDER OR (                        | CANDIDATE                        | OFFICE SOU      | GHT OR HELD  | SUPPORT OPPOSE        |
| COMMITTEE NAME I.D. N  | NUMBER                     | NAME OF  | F OFFICEHOLDER OR (                        | ANDIDATE.                        | OFFICE POLI     | GHT OR HELD  |                       |
|  |                            | NAME O   | - OFFICEHOLDER OR C                        | ANDIDATE                         | OFFICE SOO      | GHT OR RELD  | SUPPORT OPPOSE        |
| NAME OF TREASURER CON  | TROLLED COMMITTEE?         | NAME OF  | F OFFICEHOLDER OR (                        | CANDIDATE                        | OFFICE SOU      | GHT OR HELD  | ☐ SUPPORT             |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)   | YES NO                     |          |  |                                  |                 |              | OPPOSE                |
| ONININITIEE ADDRESS (NO P.O. BOA)  |                            |          |  |                                  | I               |              |                       |
| CITY STATE ZIP CODE  | AREA CODE/PHONE            |          | A++  | ach continuati                   | ion sheets if n | ocassan/     |                       |
|  |                            |          | Au   | commuan                          | ou aneera li li | cocaaa y     |                       |

## Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

Healy for City Council 2016

NAME OF FILER

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| Statement covers period  September 25, 2016 | FORM 460    |
|---|-------------|
| through October 22, 2016                    | Page of     |
|   | I.D. NUMBER |
|   | 1385953     |

|   |      |  |       |  | 1000000   |
|---|------|--|-------|--|---|
| Contributions Received  | (FR  | Column A TOTAL THIS PERIOD ROM ATTACHED SCHEDULES) |       | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE                                       | Calendar Year Summary for Candidates<br>Running in Both the State Primary and |
| Monetary Contributions Schedule A, Line 3                           | \$   | 3,930.00   | \$    | 13,705.00  | General Elections   |
| 2. Loans Received   | , -  | 0  | •     | 0  | 1/1 through 6/30 7/1 to Date  |
| 3. SUBTOTAL CASH CONTRIBUTIONS                                      | \$   | 3,930.00   | \$    | 13,705.00  | 20. Contributions Received \$ \$  |
| 4. Nonmonetary Contributions  | 7 -  | 0  | *     | 0  | 21. Expenditures  |
| 5. TOTAL CONTRIBUTIONS RECEIVEDAdd Lines 3 + 4                      | \$ _ | 3,930.00   | \$    | 13,705.00  | Made \$ \$  |
| Expenditures Made   |      |  |       |  | Expenditure Limit Summary for State   |
| 6. Payments Made Schedule E, Line 4                                 | \$ _ | 1,005.45   | \$    | 10,219.77  | Candidates  |
| 7. Loans Made Schedule H, Line 3                                    | -    | 0  |       | 0  | 22. Cumulative Expenditures Made⁺   |
| 3. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                           | \$ _ |  | \$ .  | 10,219.77  | (If Subject to Voluntary Expenditure Limit)                                   |
| 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3                | -    | 0  |       | 0  | Date of Election Total to Date  |
| 10. Nonmonetary AdjustmentSchedule C, Line 3                        | _    | 00   | •     | 0  | (mm/dd/yy)  |
| 11. TOTAL EXPENDITURES MADE   | \$_  | 1,005.45   | \$ .  | 10,219.77  | /\$   |
| Current Cash Statement  |      |  |       |  | /\$   |
| 2. Beginning Cash Balance Previous Summary Page, Line 16            | \$ _ | 560.68   | Too   | calculate Column B.  |   |
| 3. Cash Receipts Column A, Line 3 above                             | _    | 3,930.00   | add   | amounts in Column  |   |
| 4. Miscellaneous Increases to Cash Schedule I, Line 4               | _    | 0  |       | the corresponding<br>ounts from Column B   | *Amounts in this section may be different from amounts reported in Column B.  |
| 5. Cash Payments Column A, Line 8 above                             | _    | 1,005.45   |       | our last report. Some<br>ounts in Column A may                                   | roportog in Column B.   |
| 6. ENDING CASH BALANCEAdd Lines 12 + 13 + 14, then subtract Line 15 | \$_  | 3,485.23   | be r  | negative figures that  |   |
| If this is a termination statement, Line 16 must be zero.           |      |  | prev  | uld be subtracted from vious period amounts. If                                  |   |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                     | \$_  | 0  | filed | is the first report being<br>I for this calendar year,<br>carry over the amounts |   |
| Cash Equivalents and Outstanding Debts                              |      |  | fron  | n Lines 2, 7, and 9 (if  |   |
| 18. Cash Equivalents See instructions on reverse                    | \$   | 0  | any   | <i>)</i> •   |   |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above         | \$_  | 00   |       |  | FPPC Form 460 (Jan/20   |
| •   | , –  |  |       |  | FPPC Advice: advice@fppc.ca.gov (866/275-37                                   |
|   |      |  |       |  | www.fppc.ca.  |

#### Schedule A Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A

| Monetary                    | Contributions Received  | το                                   | o whole dollars.   | Statement covers period from September 25, 2016 through October 22, 2016 |  | california 460    |   |
|-----------------------------|---|--------------------------------------|--|--|--|-------------------|---|
|                             | ONS ON REVERSE  |                                      |  | through October  | 21 22, 2010                                    | Pag               | eof   |
| NAME OF FILER Healy for     | City Council 2016   |                                      |  |  |  | 1.D. N<br>1385    | IUMBER<br>5953  |
| DATE<br>RECEIVED            | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD  | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR               | PER ELECTION<br>TO DATE<br>(IF REQUIRED)                                |
| 9/26/16                     | North Bay Leadership Council PAC San Rafael, CA 94901 FPPC # 1246290                            | ☐ IND ☐ COM Ø OTH ☐ PTY ☐ SCC        |  | \$200.00   |  |                   | \$200.00  |
| 9/27/16                     | Timo Rivetti<br>Petaluma, CÃ 94952  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | broker / Keller Williams<br>Realty   | \$200.00   |  |                   | \$200.00  |
| 9/27/16                     | Dirk Durham<br>Petaluma, CA 94952   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | manager / United<br>Mechanical Inc.  | \$200.00   |  |                   | \$200.00  |
| 9/27/16                     | Gary D'Acquisto<br>Santa Rosa, CA 95401   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | owner / Servico Janitorial<br>Services   | \$200.00   |  |                   | \$200.00  |
| 9/27/16                     | Lovold Construction, Inc. Windsor, CA 95492   | ☐IND<br>☐COM<br>ØOTH<br>☐PTY<br>☐SCC |  | \$200.00   |  |                   | \$200.00  |
|                             |   |                                      | SUBTOTAL \$  | \$1,000.00   |  |                   |   |
| 1. Amount re<br>(Include al | A Summary ceived this period – itemized monetary contributions. Il Schedule A subtotals.)       |                                      |  | 0  | IND -<br>COM<br>OTH -                          | othei)<br>Other - | ual<br>pient Committee<br>r than PTY or SCC)<br>(e.g., business entity) |
| 3. Total mone               | etary contributions received this period.   |                                      |  | \$3,930.00   | PTY  | Politic           | al Party<br>Contributor Committee                                       |

(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.).....TOTAL \$ \_

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

## Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

FORM

Statement covers period

from September 25, 2016

| NAME OF FILER    |  |                                      |  | through Octobe                    | r 22, 2016                                   | Page _ | 5 of 9  |
|------------------|--|--------------------------------------|--|-----------------------------------|--|--------|---|
|                  | ity Council 2016   |                                      |  |                                   |  | 13859  |   |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR   | PER ELECTION<br>TO DATE<br>(IF REQUIRED)                    |
| 9/27/16          | Mark Johnson<br>Los Altos Hills, CA 94024  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | real estate / The Acclaim<br>Cos.  | \$200.00                          |  |        | \$200.00  |
| 9/29/16          | Heather Hull-Johnson Los Altos Hills, CA 94024   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | homemaker  | \$200.00                          |  |        | \$200.00  |
| 9/29/16          | Vicki Hurd  Daly City, CA 94014  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | administrative assistant /<br>The Acclaim Cos.   | \$200.00                          |  |        | \$200.00  |
| 9/29/16          | California Real Estate PAC  Los Angeles, CA 90020 FPPC # 890106                              | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC        |  | \$200.00                          |  |        | \$200.00  |
| 10/3/16          | Claire Morgan<br>Redwood City, CA 94061  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | consultant / West Ed   | \$200.00                          |  |        | \$200.00  |
|                  |  |                                      | SUBTOTAL \$  | \$1,000.00                        |  |        | 1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>100 |

\*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH – Other (e.g., business entity) PTY – Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

## Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA ACO

Statement covers period

|                  |  |   |  | from Septembe                     | er 25, 2016                                 | F     | ORM 400  |
|------------------|--|---|--|-----------------------------------|---|-------|--|
|                  | •  |   |  | through Octobe                    | er 22, 2016                                 | Page. | 6 of 9   |
| NAME OF FILER    | W - Q - W - Q - 4  |   |  |                                   |   |       | MBER   |
| Healy for C      | ity Council 2016   |   |  |                                   |   | 13859 | 953  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE T<br>CALENDAR \<br>(JAN. 1 - DEC | /EAR  | PER ELECTION<br>TO DATE<br>(IF REQUIRED)   |
| 10/4/16          | ATM Engineering Folsom, CA 95630   | ☐IND<br>☐COM<br>☑OTH<br>☐PTY<br>☐SCC      |  | \$200.00                          |   |       | \$200.00   |
| 10/4/16          | Marinello Real Estate Company Chico, CA 95928  | ☐IND<br>☐COM<br>☑OTH<br>☐PTY<br>☐SCC      | ,  | \$200.00                          |   |       | \$200.00   |
| 10/7/16          | Ajaib Bhadare<br>Santa Rosa, CA 95403  | ☑IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC  | owner / Golden Eagle<br>shopping center  | \$200.00                          |   |       | \$200.00   |
| 10/7/16          | Gary Johnson, Jr.  Redwood City, CA 94061  | ☑ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | real estate / The Acclaim<br>Cos.  | \$200.00                          |   |       | \$200.00   |
| 10/7/16          | N. Cal. Engineering Contractors Assn. PAC  Santa Rosa, CA 95401                              | ☐ IND ☑ COM ☐ OTH ☐ PTY ☐ SCC             |  | \$200.00                          |   | :     | \$200.00   |
|                  |  |   | SUBTOTAL \$  | \$1,000.00                        |   |       | And Control of the Co |

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(other than PTY or SCC)
OTH – Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

## Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA 460

Statement covers period from September 25, 2016

| NAME OF FILER    |  |   |  | through Octobe                    | r 22, 2016                                   | 1 -     | 7 of 9                                   |
|------------------|--|---|--|-----------------------------------|--|---------|--|
|                  | ity Council 2016   |   |  |                                   |  | 1.D. NO | JMBER<br>953                             |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR     | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/8/16          | NorthCoast Citizens for a Better Economy PAC Santa Rosa, CA 95407 FRC# \$1095 7              | □IND ☑COM □OTH □PTY □SCC                  |  | \$200.00                          |  |         | \$200.00                                 |
| 10/11/16         | CSW / Stuber-Stroeh Engineering Group, Inc. Novato, CA 94949                                 | ☐IND<br>☐COM<br>☑OTH<br>☐PTY<br>☐SCC      |  | \$200.00                          |  |         | \$200.00                                 |
| 10/13/16         | Robert Spurgeon Petaluma, CA 94952   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | owner / Spurgeon<br>Painting   | \$100.00                          |  |         | \$100.00                                 |
| 10/14/16         | PG&E Corporation San Francisco, CA 94105   | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC |  | \$200.00                          |  |         | \$200.00                                 |
| 10/19/16         | Karen Corkill Petaluma, CA 94954   | ☑ IND □ COM □ OTH □ PTY □ SCC             | property manager / self<br>employed  | \$200.00                          |  | 7       | \$200.00                                 |
|                  |  | WW  | SUBTOTAL   | \$900.00                          |  |         |  |

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FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

## **Schedule A (Continuation Sheet)**

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary Contributions Received |  | to whole                                  | dollars.   | Statement cov<br>from Septembe    | -  | california 460 form |  |  |
|---------------------------------|--|---|--|-----------------------------------|--|---------------------|--|--|
|                                 |  |   |  | through Octobe                    | r 22, 2016                                   | Page.               | S of 9                                   |  |
| NAME OF FILER                   |  |   |  |                                   |  |                     | JMBER                                    |  |
| Healy for C                     | City Council 2016  |   | ,  |                                   | <u> </u>                                     | 13859               | 953                                      |  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR                | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 10/19/16                        | Joyce Henriksen Petaluma, CA 94954   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | retired  | \$30.00                           |  |                     | \$30.00                                  |  |
|                                 |  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                     |  |  |
|                                 |  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                     |  |  |
|                                 |  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                     |  |  |
|                                 |  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                     |  |  |
|                                 |  |   | SUBTOTAL 5   | \$ \$30.00                        |  |                     |  |  |

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(other than PTY or SCC)
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| Schedule E<br>Payments Made  | to whole dollars |        | from September 25, 2016 |  | ornia 460          |   |
|--|------------------|--------|-------------------------|--|--------------------|---|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER  |                  | •      | 114                     | through October 22, 2016   | Page               | of                                      |
| Healy for City Council 2016  |                  |        |                         |  | 1.D. NUM<br>138595 |   |
| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.  CMP campaign paraphernalia/misc.  CMS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  PRT print ads  MBR member communications  MBR member communications  RAD radio airtime and production costs  returned contributions  SAL campaign workers' salaries  campaign workers' salaries  returned contributions  FPD petition circulating  TEL t.v. or cable airtime and productio  returned contributions  FRD returned contributions  FRD campaign workers' salaries  returned contributions  FRD returned contributions  FPD petition circulating  TEL t.v. or cable airtime and productio  returned contributions  FRD campaign workers' salaries  returned contributions  FRD petition circulating  TEL t.v. or cable airtime and productio  returned contributions  FRD petition circulating  PRO polling and survey research  PRO postage, delivery and messenger services  TSF transfer between committees of the payment.  VOT voter registration  WEB information technology costs (interpretation with the payment. |                  |        |                         |  |                    | e candidate/sponsor                     |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  |                  | CODE C | DR DES                  | SCRIPTION OF PAYMENT   |                    | AMOUNT PAID                             |
| GW2 Printing, Inc.   | WHA              |        | door hangers            |  |                    |   |
| SAnta Rosa, CA 95401   |                  |        |                         |  |                    | \$487.57                                |
| Delphi   |                  |        | robocalls               | ***************************************  |                    |   |
| Santa Rosa, CA 95404   |                  |        |                         |  |                    | \$517.88                                |
|  |                  |        |                         |  |                    |   |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.  * SUBTOTAL   |                  |        |                         |  |                    | \$1,005.45                              |
| Schedule E Summary   |                  |        | V.                      | The state of the s |                    | 100 100 100 100 100 100 100 100 100 100 |
| Itemized payments made this period. (Include all Schedule E subtotals.)  |                  |        |                         |  |                    | \$1,005.45                              |
| 2. Unitemized payments made this period of under \$100\$   |                  |        |                         |  |                    | 0                                       |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)   |                  |        |                         |  |                    | 0                                       |

\$1,005.45