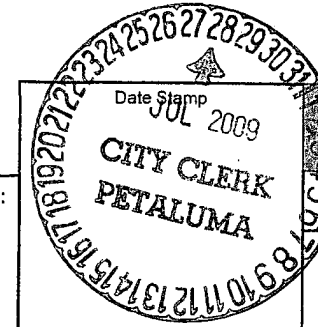


Recipient Committee Campaign Statement – Short Form

Type or print in ink.

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.



SHORT FORM

CALIFORNIA FORM 450

Page 1 of 2

For Official Use Only

Statement covers period
 from 1/01/09
 through 6/30/09

Date of election if applicable:
 (Month, Day, Year)

1. Type of Recipient Committee:

- Ballot Measure Committee
 - Primarily Formed
 - Controlled
 - Sponsored
- General Purpose Committee
 - Sponsored
 - Small Contributor Committee
- Primarily Formed Candidate/ Officeholder Committee

2. Type of Statement:

- Pre-election Statement
- Semi-annual Statement
- Termination Statement
- Amendment (Explain) _____
 (Also check type of statement you are amending)
- Quarterly Statement
- Special Odd-year Report
- Supplemental Pre-election Statement - Attach Form 495

3. Committee Information

I.D. NUMBER
1259158

COMMITTEE NAME

Peace Officers Association of Petaluma

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

Petaluma CA 94952

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER

Tamara Shoemaker

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

Petaluma CA 94952

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07-21-09
 DATE

By T. Shoemaker
 SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on _____
 DATE

By _____
 SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on _____
 DATE

By _____
 SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on _____
 DATE

By _____
 SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee
Campaign Statement
Summary Page**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SHORT FORM

Statement covers period
from 4/01/09
through 6/30/09

CALIFORNIA
FORM **450**

Page 2 of 2

NAME OF COMMITTEE

Peace Officers Association of Petaluma

I.D. NUMBER

1259158

Expenditures Made

- | | | |
|----------------------------------------------------------------------------|-------------------------------|-------------|
| 1. Expenditures of \$100 or more made this period | | \$ <u>ϕ</u> |
| 2. Expenditures under \$100 made this period (Not itemized.) | | _____ |
| 3. SUBTOTAL EXPENDITURES MADE THIS PERIOD | Add Lines 1 + 2 | \$ _____ |
| 4. Nonmonetary Adjustment | From Line 8 Below | _____ |
| 5. Total expenditures made from previous statement | Previous Summary Page, Line 6 | \$ _____ |
| <i>(If this is the first statement for the calendar year, enter zero.)</i> | | |
| 6. TOTAL EXPENDITURES MADE TO DATE | Add Lines 3 + 4 + 5 | \$ <u>ϕ</u> |

Contributions Received

- | | | |
|----------------------------------------------------------------------------|--------------------------------|-------------|
| 7. Monetary contributions received this period | | \$ <u>ϕ</u> |
| 8. Non-monetary contributions received this period | | <u>ϕ</u> |
| 9. Total contributions received from previous statement | Previous Summary Page, Line 10 | \$ <u>ϕ</u> |
| <i>(If this is the first statement for the calendar year, enter zero.)</i> | | |
| 10. TOTAL CONTRIBUTIONS RECEIVED TO DATE | Add Lines 7 + 8 + 9 | \$ <u>ϕ</u> |

Current Cash Statement

- | | | |
|-------------------------------------------|-----------------------------------------------|-------------------|
| 11. Beginning cash balance | Previous Summary Page, Line 15 | \$ <u>7243.76</u> |
| 12. Cash receipts this period | Line 7 above | <u>ϕ</u> |
| 13. Miscellaneous increases to cash | | \$ <u>1.61</u> |
| 14. Cash expenditures this period | Line 3 above | <u>25.00</u> |
| 15. ENDING CASH BALANCE THIS PERIOD | Add Lines 11 + 12 + 13, then subtract Line 14 | \$ <u>7220.37</u> |