

Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

Type or print in ink.

RECEIVED stamp with date AUG 06 2014, CITY CLERK, and CALIFORNIA FORM 460 with page 1 of 4.

Statement covers period from 4/1/14 through 6/30/14. Date of election if applicable: (Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. Includes checkboxes for Officeholder, Candidate Controlled Committee, State Candidate Election Committee, Recall, General Purpose Committee, Sponsored, Small Contributor Committee, Political Party/Central Committee, Primarily Formed Ballot Measure Committee, Controlled, Sponsored, and Primarily Formed Candidate/Officeholder Committee.

2. Type of Statement: Includes checkboxes for Preelection Statement, Semi-annual Statement, Termination Statement, Amendment, Quarterly Statement, Special Odd-Year Report, and Supplemental Preelection Statement.

3. Committee Information: COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Peace Officers Assn. of Petaluma. I.D. NUMBER 1259158. STREET ADDRESS, CITY, STATE, ZIP CODE, AREA CODE/PHONE, MAILING ADDRESS, CITY, STATE, ZIP CODE, AREA CODE/PHONE, OPTIONAL FAX / E-MAIL ADDRESS.

Treasurer(s): NAME OF TREASURER Tamara L. Shoemaker. MAILING ADDRESS, CITY, STATE, ZIP CODE, AREA CODE/PHONE. NAME OF ASSISTANT TREASURER, IF ANY. MAILING ADDRESS, CITY, STATE, ZIP CODE, AREA CODE/PHONE. OPTIONAL FAX / E-MAIL ADDRESS.

4. Verification: I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. Executed on 8-6-14 By T. Shoemaker.

**Schedule I  
Miscellaneous Increases to Cash**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE I

Statement covers period from <u>4/1/14</u> through <u>6/30/14</u>	CALIFORNIA FORM <b>460</b>
	Page <u>2</u> of <u>4</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

*Peace Officers Assn. of Petaluma*

I.D. NUMBER

*0259158*

DATE RECEIVED	FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	DESCRIPTION OF RECEIPT	AMOUNT OF INCREASE TO CASH
<i>6/30/14</i>	<i>Wells Fargo Bank</i>	<i>interest</i>	<i>.16</i>
<i>7/31/14</i>	<i>" " "</i>	<i>interest</i>	<i>.16</i>
<i>8/30/14</i>	<i>" " "</i>	<i>interest</i>	<i>.18</i>

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$ *.50*

**Schedule I Summary**

- Itemized increases to cash this period. .... \$ *.50*
- Unitemized increases to cash of under \$100 this period. .... \$ \_\_\_\_\_
- Total of all interest received this period on loans made to others. (Schedule H, Column (e)) ..... \$ \_\_\_\_\_
- Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) ..... TOTAL \$ *.50*

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period:  
from 4/1/14  
through 6/30/14

CALIFORNIA FORM **460**

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I.D. NUMBER  
1259158

INSTRUCTIONS ON REVERSE

NAME OF FILER

Peace Officers Assn. of Petaluma

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE * <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
<u>7/31/14</u>	<u>POAP Labor</u>	<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<u>1629<sup>00</sup></u>		
<u>1/24/14</u>	<u>POAP Labor</u>	<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<u>417<sup>00</sup></u>		
<u>1/24/14</u>	<u>POAP Labor</u>	<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<u>609<sup>00</sup></u>		
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
				<b>SUBTOTAL \$</b> <u>2655.00</u>		

**Schedule A Summary**

Amount received this period -- contributions of \$100 or more.  
(Include all Schedule A subtotals.) ..... \$ 2655.00

Amount received this period -- unitemized contributions of less than \$100..... \$ \_\_\_\_\_

Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... TOTAL \$ 2655.00

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>4/1/14</u> through <u>6/30/14</u>	CALIFORNIA FORM <b>460</b>
Page <u>4</u> of <u>4</u>	I.D. NUMBER <u>1259158</u>

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

*Peace Officer's Assn. of Petaluma*

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ <u>2655.00</u>	\$ <u>5307.00</u>
2. Loans Received ..... Schedule B, Line 3	_____	_____
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ <u>2655.00</u>	\$ <u>5307.00</u>
4. Nonmonetary Contributions ..... Schedule C, Line 3	_____	_____
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ <u>2655.00</u>	\$ <u>5307.00</u>

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A	Column B
3. Payments Made ..... Schedule E, Line 4	\$ _____	\$ _____
7. Loans Made ..... Schedule H, Line 3	_____	_____
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ _____	\$ _____
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	_____	_____
10. Nonmonetary Adjustment ..... Schedule G, Line 3	_____	_____
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ _____	\$ _____

**Expenditure Limit Summary for State  
Candidates**

22. Cumulative Expenditures Made\*  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

2. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ <u>21,609.28</u>
3. Cash Receipts ..... Column A, Line 3 above	<u>2,655.00</u>
4. Miscellaneous Increases to Cash ..... Schedule I, Line 4	<u>.50</u>
5. Cash Payments ..... Column A, Line 9 above	_____
6. ENDING CASH BALANCE ..... Add Lines 2 + 3 + 4, then subtract Line 5	\$ <u>24,264.78</u>

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

If this is a terminal or statement, Line 16 must be zero.

7. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ _____
<b>Cash Equivalents and Outstanding Debts</b>	
8. Cash Equivalents ..... See Instructions on reverse	\$ _____
9. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ _____